

# Brush Creek Metropolitan District

## Meeting Notice – Regular Monthly Meeting

The monthly meeting for March will be held on Thursday, March 19, 2026, at 5:30 p.m. via Zoom. If you are interested in attending the meeting via Zoom, please email a request for access information to [bcmd.aspen@gmail.com](mailto:bcmd.aspen@gmail.com).

### Agenda\*

1. Call to Order
2. Approve Minutes
3. Public Comment
4. President's Comment
5. Water Plant Manager's Report
6. BCMD Manager's Report
7. Bills/Finance
  - a) Controller's Report
  - b) Approve Bills
8. Other Business
9. Next Meeting: Thursday, April 16, 2026 at 5:30 p.m.
10. Adjournment

\*Chairman may change order of agenda, as necessary.

Please email [bcmd.aspen@gmail.com](mailto:bcmd.aspen@gmail.com) if you should have any questions.